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CONFIRMATION NO. 5248

<b>SERIAL NUMBER</b> 10/649,185	<b>FILING OR 371(c) DATE</b> 08/27/2003 <b>RULE</b>	<b>CLASS</b> 726	<b>GROUP ART UNIT</b> 2137	<b>ATTORNEY DOCKET NO.</b> Compass001
<b>APPLICANTS</b> James David Main II, Aurora, CO; <i>mon</i>				
<b>** CONTINUING DATA *****</b> <i>mon</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>mon</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 11/18/2003 <b>** SMALL ENTITY **</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>[Signature]</i> <i>mon</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CO	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 122
<b>INDEPENDENT CLAIMS</b> 5				
<b>ADDRESS</b> Howard Brant CompassCom, Inc. 6770 S. Dawson Circle, Unit 1A Centennial, CO80112-4224				
<b>TITLE</b> Method and apparatus to maintain wireless network communications through a firewall				
<b>FILING FEE RECEIVED</b> 1377	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	